



City of Westminster

# Committee Agenda

Title: **Standards Committee**

Meeting Date: **Thursday 26th March, 2015**

Time: **7.00 pm**

Venue: **Rooms 3 & 4 - 17th Floor, City Hall**

Members:

**Councillors:**

Judith Warner (Chairman)  
Ian Adams  
David Boothroyd  
Ruth Bush  
Louise Hyams  
Tim Mitchell

**Also Invited:** Geoffrey Rivlin QC (statutory Independent Person)



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.30pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Mick Steward, Head of Committee and Governance Services.**

**Tel: 020 7641 3134; Email: [msteward@westminster.gov.uk](mailto:msteward@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

The Head of Legal and Democratic Services to report any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the meeting held on 22<sup>nd</sup> October 2014.

**(Pages 1 - 6)**

#### **4. MEMBER INDUCTION PROGRAMME UPDATE**

Report of Head of Cabinet Secretariat.

**(Pages 7 - 10)**

#### **5. ANY OTHER BUSINESS**

To receive any other business which the Chairman considers urgent.

**Peter Large**  
**Head of Legal & Democratic Services**  
**18 March 2015**